

the Dao, and the Dao follows what is natural.” [7] Human beings and nature exist within a harmonious relationship in the continuous cosmos.

The communist party is a kind of being. However, it opposes nature, heaven, earth and mankind. It is an evil specter against the universe.

## VI. Some Features of Evil Possession

The Communist Party’s organs themselves never participate in productive or creative activities. Once they grasp power, they attach themselves to the people, controlling and manipulating them. They extend their power down to the most basic unit of society for fear of losing control. They monopolize the resources of production and extract wealth from the society.

In China, the CCP extends everywhere and controls everything, but nobody has ever seen the CCP’s accounting records, only accounting records for the state, local governments, and enterprises. From the central government to the village committees in rural areas, the municipal officials are always ranked lower than the communist cadres, so the municipal governments have to follow instructions from

the communist party committees of the same level. The expenditures of the Party are supplied by the municipal units and accounted for in the municipal system.

The organization of the CCP, like a giant evil possessing spirit, attaches to every single unit and cell of the Chinese society as tightly as a shadow following an object. It penetrates deeply into every capillary and cell of the society with its finest blood-sucking vessels and thereby controls and manipulates society.

This peculiar structure of evil possession has existed in human history in the past, either partially or temporarily. Never has it operated for so long and controlled a society so completely as under the rule of the Communist Party.

For this reason, Chinese farmers live in such poverty and drudgery. They not only have to support the traditional municipal officials, but also as many or even more communist cadres.

For this reason, Chinese workers lost their employment in vast numbers. The omnipresent blood-sucking vessels of the possessing CCP have been extracting funds from their factories for many years.

For this reason, Chinese intellectuals

find it so difficult to gain intellectual freedom. In addition to their administrators, there are CCP shadows lingering everywhere, doing nothing but monitoring people.

A possessing spirit has to control absolutely the mind of the possessed in order to drain energy for its survival.

According to modern political science, power comes from three main sources: force, wealth, and knowledge. The Communist Party has never hesitated to use monopoly control and force to rob people of their property. More importantly, it has deprived people of their freedoms of speech and of the press. It has raped people’s spirit and will in order to maintain its absolute control of power. From this aspect, the CCP’s evil possession controls society so tightly that it can hardly be compared to any other regime in the world.

## VII. Examine Oneself and Get Rid of the CCP’s Possession

In the Communist Manifesto, the first programmatic document of the communist party, Marx proclaimed that “In 1848, a specter is haunting Europe—the specter of Communism.”

[8] Over a century later, communism is more than a haunting specter. It has possessed a concrete, material body. It spread around the world like an epidemic, killed tens of millions and took away property and a free mind and spirit from hundreds of millions.

The basic tenet of the Communist Party is to take away all private property so as to eliminate the “exploitative class.” Private property is the basis of all social rights, and often carries national culture. People who are robbed of private property also lose a free mind and spirit. They may further lose the freedom to acquire social and political rights.

Facing a crisis of survival, the CCP was forced to reform China’s economy in the 1980s. Some of the rights to private property were restored to the people. This created a hole in the massive CCP machine of precise control. This hole has become enlarged as the CCP’s members strive to accumulate their private fortunes.

The CCP, an evil possessing specter supported by force, deception and the frequent change of its appearance and images, has now shown signs of decay, nervous at every slight disturbance. It attempts to survive by accumulating more wealth and tightening control, but these actions only serve to intensify the crisis.

Today’s China appears prosperous, but social conflicts have been built up to a level never seen before. Using political intrigues from the past, the CCP may attempt some sort of retreat, redressing the Tiananmen Square Massacre or Falun Gong, or making another group its chosen enemy, thereby continuing to exercise the power of terror.

Facing challenges over the past one hundred years, the Chinese nation has responded by importing weapons, reforming its systems, and enacting extreme and violent revolutions. Countless lives have been lost, and most of the Chinese traditional culture has been abandoned. It appears that the responses have failed. When agitation and anxiety occupied the Chinese mind, the CCP took the opportunity to enter the scene, and eventually controlled this last surviving ancient civilization in the world.

In future challenges, the Chinese people will inevitably have to choose again. No matter how the choice is made, every Chinese must understand that any lingering hope in the CCP will only worsen the damage done to the Chinese nation and inject new energy into this evil possessing CCP.

We must abandon all illusions, thoroughly exam ourselves without being influenced by hatred, greed or desires. Only then can we rid ourselves of the nightmarish control by the possessing spirit of the CCP over the last 50 years. In the name of a free nation, we can reestablish the Chinese civilization based on respect for human nature and compassion for all.

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### Notes:

- [1] The Hundred Days’ Reform was a 103-day reform from June 11 to September 21, 1898. Guangxu, Emperor of the Qing Dynasty (1875-1908), ordered a series of reforms aimed at making sweeping social and institutional changes. Opposition to the reform was intense among the conservative ruling elite. Supported by ultraconservatives and with the tacit support of the political opportunist Yuan Shikai, Empress Dowager Cixi engineered a coup d’etat on September 21, 1898, forcing the young reform-minded Guangxu into seclusion. Cixi took over the government as regent. The Hundred Days’ Reform ended with the rescinding of the new edicts and the execution of six of the reform’s chief advocates.
- [2] Xinhai Revolution (or Hsinhai Revolution), named for the Chinese year of Xinhai (1911), was the overthrow (October 10, 1911-February 12, 1912) of China’s ruling Qing Dynasty and the establishment of the Republic of China.
- [3] The May Fourth Movement was the first mass movement in modern Chinese history, beginning on May 4, 1919.
- [4] From <http://eserver.org/marx/1848-communist.manifesto/cm4.txt>.
- [5] Mao Zedong’s letter to his wife Jiang Qing (1966).
- [6] Information from <http://www.debates.org/pages/trans2004a.html>.
- [7] Dao De Jing, Chapter 25.
- [8] From <http://eserver.org/marx/1848-communist.manifesto/cm1.txt>.

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