

of communism, which had already been seriously distorted by Lenin, to provide a theoretical basis for destroying all traditional morals and principles. In addition, the CCP's distorted theory of communism was used to destroy all that was disadvantageous to the CCP's rule and to eliminate all social classes and people that might pose threats to its control. The CCP adopted the Industrial Revolution's destruction of belief as well as the more complete atheism of communism. The CCP inherited communism's denial of private ownership, and imported Lenin's theory of violent revolution. At the same time, the CCP inherited and further strengthened the worst parts of the Chinese monarchy.

The history of the CCP is a process of its gradual accumulation of every single wickedness, domestic and foreign. The CCP has perfected its nine inherited traits, giving them "Chinese characteristics": evil, deceit, incitement, unleashing the scum of society, espionage, robbery, fighting, elimination, and control. Responding to continuous crisis, the CCP has consolidated and strengthened the means and extent to which these malignant characteristics have been playing out.

### First Inherited Trait: Evil—Putting on the Evil Form of Marxism-Leninism

Marxism initially attracted the Chinese Communists with its declaration to "use violent revolution to destroy the old state apparatus and to establish a dictatorship of the proletariat." This is precisely the root of evil in Marxism and Leninism.

Marxist materialism is predicated on the narrow economic concepts of forces of production, production relations, and surplus value. During the early, underdeveloped stages of capitalism, Marx made a shortsighted prediction that capitalism would die and the proletariat would win, which has been proven wrong by history and reality. Marxist-Leninist violent revolution and dictatorship of the proletariat promote power-politics and proletarian domination. The Communist Manifesto related the Communist Party's historical and philosophical basis to class conflict and struggle. The proletariat broke free from traditional morals and social relations for the sake of seizing power. Upon their first appearance, the doctrines of communism are set in opposition to all tradition.

Human nature universally repels violence. Violence makes people ruthless and tyrannical. Thus, in all places and all times humanity has fundamentally rejected the premises of the Communist Party's theory of violence, a theory that has no antecedent in any former systems of thought, philosophy, or tradition. The communist system of terror fell upon the earth as if from nowhere.

The CCP's evil ideology is built on the premise that humans can conquer nature and transform the world. The Commu-

nist Party attracted many people with its ideals of "emancipating all mankind" and "world unity." The CCP deceived many people, especially those who were concerned about the human condition and were eager to make their own mark in society. These people forgot that there is a heaven above. Inspired by the beautiful yet misguided notion of "building heaven on earth," they despised traditions and looked down upon the lives of others, which in turn degraded themselves. They did all of this in an attempt to provide the CCP with praiseworthy service and gain honor.

The Communist Party presented the fantasy of a "Communist paradise" as the truth, and aroused people's enthusiasm to fight for it: "For reason thunders new creation, 'Tis a better world in birth." [1] Employing such an absolutely absurd idea, the CCP severed the connections between humanity and heaven, and cut the lifeline that connects the Chinese people to their ancestors and national traditions. By summoning people to give their lives for communism, the CCP strengthened its ability to do harm.

### Second Inherited Trait: Deceit—Evil Has to Cheat to Pretend to Be Righteous

Evil must lie. To take advantage of the working class, the CCP conferred upon it the titles of "the most advanced class," "selfless class," "leading class," and "pioneers of the proletarian revolution." When the Communist Party needed the peasants, it promised "land to the tiller." Mao applauded the peasants, saying, "Without the poor peasants there would be no revolution; to deny their role is to deny the revolution." [2] When the Communist Party needed help from the capitalist class, it called them "fellow travelers in the proletarian revolution" and promised them "democratic republicanism." When the Communist Party was almost exterminated by the KMT, it appealed loudly, "Chinese do not fight Chinese" and promised to submit itself to the leadership of the KMT. As soon as the anti-Japanese war (1937-1945) was over, the CCP turned full force against the KMT and overthrew its government. Similarly, the CCP eliminated the capitalist class shortly after taking control of China, and in the end transformed the peasants and workers into a truly penniless proletariat.

The notion of a united front is a typical example of the lies the CCP tells. In order to win the civil war against the KMT, the CCP departed from its usual tactics of killing every family member of the landlords and rich peasants and adopted a "temporary policy of unification" with its class enemies such as the landlords and rich peasants. On July 20, 1947, Mao Zedong announced that "Except for a few reactionary elements, we should adopt a more relaxed attitude towards the landlord class...in order to reduce hostile elements." After the CCP gained power, however, the landlords



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A Chinese man looks at a painting of Chinese communist leader Mao Zedong declaring the formation of the People's Republic of China on the gate of the Forbidden City in 1949. Despite the Chinese Communist Party's claims to the contrary, the history of the CCP has been filled with the blood of innocents and deceit.

and rich peasants did not escape genocide.

Saying one thing and doing another is normal for the Communist Party. When the CCP needed to use the democratic parties, it urged that all parties "strive for long-term coexistence, exercise mutual supervision, be sincere with each other, and share honor and disgrace." Anybody who disagreed with or refused to conform to the Party's concepts, words, deeds, or organization was eliminated. Marx, Lenin and the CCP leaders have all said that the Communist Party's political power would not be shared with any other individuals or groups. From the very beginning, communism clearly carried within it the gene of dictatorship. The CCP is despotic and exclusive. It has never coexisted with any other political parties or groups in a sincere manner, whether when it attempted to seize power or after it gained control. Even during the so-called "relaxed" period, the CCP's coexistence with others was at most a choreographed performance.

History tells us never to believe in any promises the CCP makes, nor to trust that any of the CCP's commitments will be fulfilled. To believe the words of the Communist Party in whatever issue, that would be the issue that would cost one's life.

### Third Inherited Trait: Incitement—Skillfully Stirring up Hatred and Inciting Struggle among the Masses

Deceit serves to incite hatred. Struggle relies on hatred. Where hatred does not exist, it can be created.

The deep-rooted patriarchal clan system in the Chinese countryside served as a fundamental barrier to the Communist Party's establishment of political power. The rural society was initially harmonious, and the relationship between the landowners and tenants was not en-

tirely confrontational. The landowners offered the peasants a means to live, and in return the peasants supported the landowners.

This somewhat mutually dependent relationship was twisted by the CCP into extreme class antagonism and class exploitation. Harmony was turned into hostility, hatred, and struggle. The reasonable was made to be unreasonable, order was made to be chaos, and republicanism made to be despotism. The Communist Party encouraged expropriation, murder for money, and the slaughter of landlords, rich peasants, their families and their clans. Many peasants were not willing to take the property of others. Some returned at night the property they took from the landlords during the day, but they were criticized by CCP work teams in rural regions as having "low class consciousness."

To incite class hatred, the CCP reduced the Chinese theater to a propaganda tool. A well-known story of class oppression, the White-Haired Girl [3], was originally about a female immortal and had nothing to do with class conflicts. Under the pens of the military writers, however, it was transformed into a "modern" drama, opera, and ballet used to incite class hatred. When Japan invaded China during World War II, the CCP did not fight with the Japanese troops. Instead, it attacked the KMT government with accusations that the KMT betrayed the country without fighting against Japan. Even at the most critical moment of national calamity, it incited people to oppose the KMT government.

Inciting the masses to struggle against each other is a classic trick of the CCP. The CCP created the 95:5 formula of class assignment: 95 percent of the population would be assigned to various classes that could be won over, while the remaining 5 percent would be designated as class enemies. People within the 95 percent were safe, but those