

quences of the CCP's smothering human nature.

After establishing its regime, the CCP forced minority nationalities to pledge allegiance to the communist leadership, compromising the rich and colorful ethnic culture they had established.

On June 4, 1989, the so-called "People's Liberation Army" massacred many students in Beijing. This caused the Chinese to completely lose hope in China's political future. From then on, the entire people turned their focus to making money. From 1999 to this day, the CCP has been brutally persecuting Falun Gong, turning against "Truthfulness, Compassion and Tolerance" and thereby causing an accelerated decline in moral standards.

Since the beginning of this new century, a new round of illegal land enclosure [6] and seizure of monetary and material resources [by the corrupt CCP officials in collusion with profiteers] has driven many people to become destitute and homeless. The number of people appealing to the government in an attempt to have an injustice settled has increased sharply, and social conflict has intensified. Large-scale protests are frequent, which the police and armed forces have violently suppressed. The fascist nature of the "Republic" has become prominent, and society has lost its moral conscience.

In the past, a villain didn't harm his next door neighbors, or, as the saying goes, the fox preyed far from home. Nowadays, when people want to con someone, they would rather target their relatives and friends, and call it "killing acquaintances."

In the past, Chinese nationals cherished chastity above all else, whereas people today ridicule the poor but not the prostitutes. The history of the destruction of human nature and morals in China is vividly displayed in a ballad below:

"In the 50s people helped one another, In the 60s people strove with one another, In the 70s people swindled one another, In the 80s people cared only for themselves, In the 90s people took advantage of anyone they ran into."

6. Military Seizure of Power, Monopolization of the Economy and Wild Political and Economic Ambitions

The sole purpose of establishing the CCP was to seize power by armed force and then to generate a system of state ownership in which the state holds monopolies in the planned economy. The CCP's wild ambition far surpasses that of the ordinary evil cults who simply accumulate money.

In a country of socialist public ownership ruled by the Communist Party, Party organizations that hold great power, that is, the Party committees and branches at various levels, are imposed upon or possess the normal state

infrastructure. The possessing Party organizations control state machinery and draw funds directly from the budgets of the governments at different levels. Like a vampire, the CCP has sucked a huge amount of wealth from the nation.

II. The Damage the CCP Cult Has Wrought

When incidents like Aum Shinri Kyo (Supreme Truth) killing people with sarin nerve gas, the Solar Temple's ascending to heaven by suicide, or the mass suicide of over 900 followers of Jim Jones' "People's Temple" are mentioned, everyone trembles with fear and outrage. The CCP is, however, an evil cult that commits crimes a thousand times worse, harming countless lives. This is because the CCP possesses the following unique features that ordinary cults lack.

The Evil Cult Became a State Religion

In most countries, if you do not follow a religion, you can still enjoy a happy life without reading the literature or listening to the principles of that religion. In mainland China, however, it is impossible for one to live there without a constant exposure to the doctrines and propaganda of the CCP cult, as the CCP has turned this evil cult into a state religion since its seizure of power.

The CCP begins to instill its political preaching in as early as kindergarten and elementary school. One cannot receive higher education or promotion to higher office without passing the Political Examination. None of the questions in the Political Examination allow independent thinking. Those taking the exams are required to memorize the standard answers provided by the CCP in order to pass. The unfortunate Chinese people are forced to repeat the CCP's preaching even when they are young, brainwashing themselves over and over again. When a cadre is promoted to a higher office in the government, whether he is a member of the CCP or not, he has to attend the Party School. He won't be promoted until he has met the requirements for graduation from the Party School.

In China, where the Communist Party is the state religion, groups with different opinions are not allowed to exist. Even the "democratic parties," which are merely set up by the CCP as a political screen, and the reformed "Three-Self Church" (i.e., self-administration, self-support and self-propagation) must formally acknowledge the leadership of the CCP. Loyalty to the CCP is the first priority before entertaining any other beliefs, according to the very cultish logic of the CCP.

Social Controls Go to Extremes

This evil cult was able to become

a state religion, because the CCP had complete social control and deprived individuals of freedom. This kind of control is unprecedented, since the CCP deprived people of private property, which is one foundation of freedom. Before the 1980's, people in urban areas could only earn a living by working in Party-controlled enterprises. Farmers in the rural areas had to live on the farm land belonging to the communes of the Party. Nobody could escape the CCP's control. In a socialist country like China, the Communist Party organizations are ubiquitous—from the central government to the most grass-roots levels of society, including villages and neighborhoods. Through the Party committees and branches at all levels, the CCP maintains an absolute control over society. Such strict control completely squelches individual freedom—the freedom of movement (residence registration system), freedom of speech (500,000 rightists were persecuted by the CCP because they exercised free speech), freedom of thought (Lin Zhao and Zhang Zhixin [7] were executed for having doubts about the CCP), and freedom to obtain information (it is illegal to read forbidden books or listen to "enemies' radio stations"; internet browsing is monitored as well.)

One might say that private ownership is allowed now by the CCP, but we should not forget that this policy of reform and openness only came about when socialism reached a point where people did not have enough to eat and the national economy was on the brink of collapse. The CCP had to take a step back in order to save itself from destruction. Nevertheless, even after the reform and opening, the CCP has never relaxed its control over the people. The ongoing brutal persecution of Falun Gong practitioners could have only occurred in a country controlled by the Communist Party. If the CCP were to become an economic giant as it wishes, it is certain that the CCP would intensify its control over the Chinese people.

Advocating Violence and Despising Life

Almost all evil cults control their followers or resist external pressure through violence. However, few have resorted to the extent the CCP has to violent means without compunction. Even the total number of deaths caused by all other evil cults across the world cannot compare to the number of people killed by the CCP. The CCP cult sees humanity as merely a means to realize its goal; killing is just another means. Thus, the CCP has no reservations or scruples in persecuting people. Anyone, including supporters, members and leaders of the CCP, can become a target of its persecution.

The CCP fostered the Cambodian Khmer Rouge, a typical case of the Communist Party's brutality and dis-

regard for life. Inspired and guided by Mao Zedong's teaching, during its reign of three years and eight months, the Pol Pot-led Cambodian Communist Party slaughtered two million people—about one-fourth of this small country's entire population—in order to "eliminate the system of private ownership." Out of the total number of deaths, more than 200,000 were of Chinese ethnicity.

To commemorate the crimes committed by the Communist Party and memorialize the victims, Cambodia set up a museum for documenting and exhibiting the atrocities of the Khmer Rouge. The museum is in a former Khmer Rouge prison. Originally a high school, the building was transformed by Pol Pot to the S-21 Prison, which was used specifically for dealing with prisoners of conscience. Many intellectuals were detained there and tortured to death. Displayed along with the prison buildings and various torture instruments are also the black and white photos of the victims before they were put to death. There are many horrible tortures documented: throats cut, brains drilled, infants thrown to the ground and killed, etc. All these torture methods were reportedly taught by the "experts and technical professionals" that the CCP dispatched in support of the Khmer Rouge. The CCP even trained the photographers, who specialized in taking pictures, whether for documentation or entertainment, of the prisoners before they were executed.

Precisely in this S-21 Prison a head-drilling machine was devised to extract the human brains for making nutritious meals for the leaders of the Cambodian Communist Party. The prisoners of conscience were tied to a chair in front of the head-drilling machine. The victim would be extremely terrified, as a rapidly turning drill bit punctured the head from behind and quickly and effectively extracted the brains before the victim died.

III. The Communist Party's Cult Nature

What makes the Communist Party so tyrannical and so evil? When this specter of the Communist Party came to this world, it came with a chilling mission. The Communist Manifesto has a very famous passage towards the end,

The Communists disdain to conceal their views and aims. They openly declare that their ends can be attained only by the forcible overthrow of all existing social conditions. Let the ruling classes tremble at a Communistic revolution. The proletarians have nothing to lose but their chains. They have a world to win.

The mission of this specter was to use violence to openly challenge the human society, to smash the old world, "to eliminate private ownership," "to eliminate the character, independence and freedom of the bourgeoisie," to