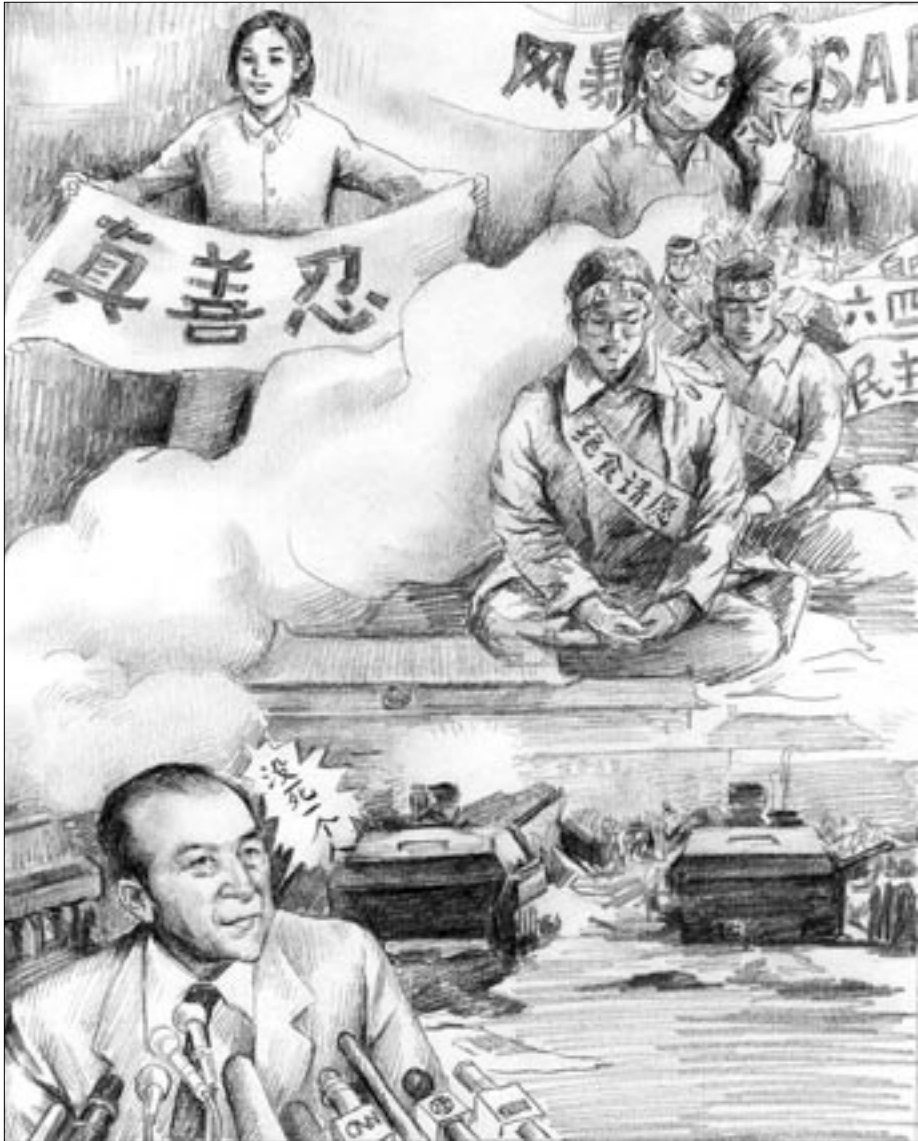


PART 9 - ON THE UNSCRUPULOUS NATURE OF THE CHINESE COMMUNIST PARTY



Foreword

For over a century, the boisterous Communist movement has only brought mankind war, poverty, brutality and dictatorship. With the collapse of the Soviet Union and the Eastern European Communist Parties, this disastrous and absurd drama finally entered its last stage by the end of the last century. No one, from the ordinary citizens to the General Secretary of the Communist Party, believes in the myth of Communism anymore.

The Chinese Communist regime came into being due to neither “divine mandate” [1] nor democratic election. Today, with its ideology destroyed, the legitimacy of its reign is facing an unprecedented challenge.

The Chinese Communist Party (CCP) is unwilling to leave the historical stage in obedience to history. Instead, it is using the ruthless methods developed during decades of political campaigns to renew its search for legitimacy and its attempt to revive its dead mandate.

The CCP’s policies of reform and opening up disguise a desperate intention to maintain its totalitarian rule. The economic achievements earned by the hard work of the Chinese people in the past twenty years did not persuade the CCP to put down its butcher knife. Instead, the CCP co-opted these achievements to validate

its reign and to cover up and glamorize its consistent scoundrel behavior. What is most terrifying is that the CCP is going all out to try to destroy the moral foundation of the entire nation, attempting to turn every Chinese national to various degrees into a scoundrel in order to create an environment favorable for the CCP to “advance with time.”

In the historical moment today, it is especially important for us to understand clearly why the CCP acts like scoundrels and to discern its criminal nature, so that the Chinese nation can achieve lasting stability and peace, enter as soon as possible an era devoid of the CCP, and construct a future of renewed national splendor.

I. The Scoundrel Nature of the CCP Has Never Changed

Who Is the CCP’s Reform for?

Throughout history, whenever the CCP encountered crises, it would demonstrate some traces of improvement, enticing people to develop illusions about the CCP. Without exception, the illusions are shattered time and again. Today, the CCP has pursued short-term benefits and in doing so produced a show of economic prosperity that has once again persuaded the people to believe in fantasies about the CCP. However, the fundamental conflicts

between the interest of the CCP and that of the nation and the people determine that this false prosperity will not last. The ‘reform’ the CCP has promised has one purpose: to maintain its reign. It is a lame reform, a change in surface but not in substance. Underneath the lopsided development lies a great social crisis. Once the crisis breaks out, the nation and the people will suffer once again.

With the change of leadership, the new generation of CCP leaders had no part in the Communist revolution, and therefore have less and less prestige in managing the nation. Amidst the crisis of its legitimacy, the CCP’s protection of the Party’s interests has increasingly become the basic guarantee for maintaining the interests of individuals within the CCP. The CCP’s nature is unconstrained selfishness; to hope such a party might devote itself to developing the country peacefully is wishful thinking.

Let us look at what People’s Daily, the mouthpiece of the CCP, said in a front page story on July 12th, 2004: “The historical dialectics have taught the CCP members the following: Those things that should be changed must change, otherwise deterioration will follow; those that should not be changed must remain unchanged, otherwise it will lead to self destruction.”

What is it that should remain unchanged? The People’s Daily explains: “The Party’s basic line of ‘one center, two basic points’ must last solidly for one hundred years without any vacillation.” [2]

People don’t necessarily understand what the ‘center’ and ‘basic points’ stand for, but everyone knows that the Communist specter’s determination to maintain its collective interest and dictatorship never changes. Communism has been defeated globally, and is doomed to become more and more moribund. Nevertheless, the more corrupt a thing becomes the more destructive it becomes during its dying struggle. To discuss democratic improvements with the Communist Party is like asking a tiger for its skin.

What Would China Do Without the Communist Party?

As the CCP heads toward deterioration, people unexpectedly discover that for decades the evil specter CCP has, with its ever changing roguish means, instilled its elements into every aspect of ordinary people’s lives.

At the time of Mao Zedong’s death, so many Chinese cried bitterly before Mao’s portrait, wondering repeatedly, “How can China continue without Chairman Mao?” Ironically, twenty years later, when the world is questioning the political legitimacy of the Communist Party, the CCP has spread a new round of propaganda, making people wonder again, “What

would China do without the Communist Party?”

In reality, the CCP’s all-pervasive political control has so deeply branded our culture and our mindsets that even the criteria with which we judge the CCP have come from the CCP. If in the past the CCP controlled people by instilling its elements into them, then the CCP has now come to harvest what it sowed, since those things instilled in people’s minds have been digested and absorbed into their very cells. People think according to the CCP’s logic and put themselves in the CCP’s shoes in judging right and wrong. Regarding the CCP’s killing of student protesters on June 4, 1989, some people said, “If I were Deng Xiaoping, I too would quell the protest with tanks.” In the persecution of Falun Gong, some people are saying, “If I were Jiang Zemin, I too would eliminate Falun Gong.” About the ban on free speech, some people are saying, “If I were the CCP, I would do the same.” Truth and conscience have vanished, leaving only the CCP’s logic. This has been the consequence of the extremely vile and ruthless methods used by the CCP. As long as the CCP can continually instill its moral toxins into the people’s minds, it can continue to gain energy to sustain itself.

“What would China do without the CCP?” This mode of thinking fits precisely the CCP’s desires of having people reason by its own logic.

China came through her 5000-year history of civilization without the CCP; no country in the world would stop social advancement because of the fall of a particular regime. After decades of the CCP’s rule, however, people no longer recognize this fact. The CCP’s prolonged propaganda has trained people to think of the Party as their mother. The omnipresent CCP politics have rendered people faint in thinking how to live their lives without the CCP.

Without Mao Zedong, China did not fall; would China collapse without the CCP!?

Who Is the Real Source of Turmoil?

Many people know and dislike the CCP’s scoundrel behavior, and loathe its struggles and deceptions. But they, at the same time, fear the CCP’s political movements and the resultant turmoil, and fear chaos will visit China again. Thus, once the CCP threatens people with “turmoil,” people fall into a silent acceptance of the CCP’s rule, feeling helpless in the face of the CCP’s despotic power.

In reality, with its several million troops and armed police, the CCP is the real source of turmoil. Ordinary citizens have neither the cause nor the capability to initiate turmoil. Only the regressive