

scribe the CCP's nature and what the CCP has done to its people.

If you fancy that what's gone is gone and the evil cult of the CCP that has flourished on killing and ruled the nation with lies will now start reforming itself and becoming benevolent and be truly willing to "return people's rights to people," you are wrong again. Let us hear what People's Daily, the CCP's mouthpiece, has to say on November 23rd, 2004, 60 years after the above public statement: "A steadfast control of ideology is the essential ideological and political foundation for consolidating the Party's rule."

Recently, the CCP proposed a so-called new "Three No Principle," [6] the first of which is "Development with no debates." The CCP's real purpose is not "development" but to emphasize "no debates," establishing "one voice, one hall."

When asked by the renowned CBS correspondent Mike Wallace in 2000 why China has not conducted popular elections, Jiang Zemin responded, "The Chinese people are way too low in education."

However, as early as February 25, 1939, the CCP cried out in its Xinhua Daily, "They (the Kuomintang) think that democratic politics in China are not to be realized today, but some years later. They hope that democratic politics should wait until the knowledge and education levels of the Chinese people reach those of bourgeois democratic countries in Europe and America. . . . but, only under the democratic system will it become easier to educate and train the people."

And the hypocritical difference between what Xinhua said in 1939 and what Jiang Zemin said in 2000 reflects the true picture of the CCP's roguish nature.

After the Tiananmen Massacre in 1989, the CCP reentered the world stage carrying a miserable human rights record. History gave the CCP a chance to choose: Either it should learn to respect its people and truly improve human rights; or it could continue to abuse human rights inside China while pretending to the outside world to respect human rights in order to evade international condemnation.

Unfortunately, the CCP, consistent with its hypocritical nature, chose the second path without hesitation. It sustained and gathered together a large number of dishonest talents in scientific and religious fields who are specifically assigned to put up deceptive propaganda overseas and trumpet the CCP's progress in human rights. It concocted a range of unjustifiable rights fallacies such as "the survival right," or rights to shelter and food. (When people are hungry, do they not have the right to speak? Even if the hungry cannot speak, would it be allowed for those who have eaten their fill to speak for the hungry?) It even tried to deceive the Chinese people and western democracies by repeatedly manipulating the game of human rights and had the audacity to say "the present is the best period for China's human rights".

Article 35 of China's Constitution stipulates that citizens of the People's Republic of China have the freedoms of expression,

publication, assembly, association, protest, and demonstration. The CCP is simply playing a word game. Tens of millions of Falun Gong practitioners have been deprived of their rights of conscience, speech, publication, and assembly. They do not have the right to defend themselves, and even their appeal to higher authorities is considered illegal. On more than one occasion, some civilian groups have applied to demonstrate in Beijing. The government, instead of giving its approval, arrested the applicants. The "one state, two systems" policy for Hong Kong affirmed by CCP's constitution is also a trap set up by the communist rulers for the British government and the people in Hong Kong. The CCP talks about no change in Hong Kong for 50 years, and yet it has tried to change the two systems into one by attempting to pass tyrannical legislation, Basic Law Article 23, within just five years. [7]

The new sinister ploy employed by the CCP is to use the fake "relaxation in speech" to cover up the nature of its monitoring and control. The Chinese now appear to speak their minds more freely and, besides, the internet has made news travel faster. So the CCP openly claims that it now allows freedom of speech, and quite a number of people think so too. But this is all untrue. It is not that the CCP has become benevolent, rather, the Party could not stop social development and technological advance. Let us look at the role the CCP is playing regarding the internet: It is blocking websites, filtering information, monitoring chat rooms, controlling emails, and incriminating net users. Everything it is doing is regressive in nature. Today, with the help of some capitalists who disregard human rights and conscience, the CCP's police have been equipped with the high-tech devices by which they are able to monitor every move the net users make inside a patrol car. When we look at the indecency of the CCP—its conduct of evils deeds in broad daylight—in the context of the global movement toward democratic freedom, how can we expect it to make any progress in human rights? The CCP itself said it all: "It loosens up to the outside but tightens up internally." The CCP's immoral nature has never changed.

To create a good image for itself at the UN Commission on Human Rights, in 2004 the CCP staged an array of events to severely punish the abuse of human rights. These events, however, are for foreigners' eyes only and have no substance. That is because in China the biggest human rights abuser is the CCP itself as well as its former General Secretary Jiang Zemin, former secretary of the Political and Judiciary Commission Luo Gan, the minister Zhou Yongkang, and the deputy minister Liu Jing of the Ministry of Public Security. Relying upon these people to punish human rights abuse is like asking robbers to capture thieves.

An analogy could be made to a serial rapist who, when hidden from public view, used to assault ten girls in a day. Then, there are too many people around, so he can assault only one girl in front of

the crowd. Can the rapist be said to have changed for the better? His going from assaults behind the scenes to raping in public only proves that the rapist is even more base and shameless than before. The nature of the serial rapist has not changed at all; what has changed is that it is no longer as easy for him to commit the crime.

The CCP is just like this serial rapist. The CCP's dictatorial nature and its instinctive fear of losing power determine that it will not respect people's rights. The human, material, and financial resources used to beautify its human rights record have far exceeded its efforts in the true improvement of human rights. The plaguing of China by the communist rogues has been the biggest misfortune for the Chinese people.

### **Dress Up to Commit Scoundrel Deeds Using the Law As a Disguise**

To protect the gains of special-interest groups, the CCP has on the one hand torn up their previous façade and completely abandoned the workers, peasants, and the populace, and on the other hand with time advanced their deceitful and scoundrel means as more and more human rights abuses of the CCP are exposed to the international community. The CCP has used popular vocabulary such as "the rule of law," "market," "for the people," and "reform" to confuse people's minds. The CCP did not change its evil scoundrel nature even if it dresses itself up in a "Western-style suit." It is just more misleading and deceiving than the CCP "in a Mao suit." In George Orwell's *Animal Farm* (1945), the pigs learned to stand and walk on two legs. The newly acquired skill gave the pigs a new image, but did not change their pig nature.

### **A. Making Laws and Regulations in Violation of the Chinese Constitution**

These unconstitutional laws and regulations are passed on to law enforcement personnel at various levels as "the legal basis." The goal is to assail the people's efforts to fight against persecution, gain freedom, and uphold human rights.

### **B. Non-political Problems Are Handled with Political Means**

An ordinary social problem would be elevated to the height of "competing with the Party for the masses," "bringing demise to the Party and the country," "insurgence," and "enemy forces." A non-political issue would intentionally be politicized, so that the CCP could use political movements as a propaganda tool to incite people's hatred.

### **C. Political Problems Are Handled with Non-political Means**

The CCP's latest ploy to attack pro-democratic personnel and independent-thinking intellectuals is to set up "traps"

in order to imprison them. Such "traps" include false accusations of civil offenses such as prostitution and tax evasion. This is done with a low profile to avoid condemnation by outside groups. These crimes, which are enough to ruin the reputations of the accused, are also used to humiliate the victims in public.

The only change to the CCP's scoundrel nature, if any, is that it has become even more disgraceful and inhuman.

### **The Hostage Culture of Scoundrels—Holding Over One Billion People as Hostage**

Imagine that a licentious criminal broke into a home and raped a girl. At the trial, this criminal defended himself by arguing that he did not kill the victim since he was busy raping her. Because killing is worse than raping and since he did not kill the victim, he is not only innocent but should also be released immediately. People should also praise him for only raping but not killing.

This logic sounds ridiculous. However, at this very time, the CCP's logic in defense of its Tiananmen Massacre on June 4th in, 1989 is exactly the same as that of the above criminal. The CCP has argued that the "suppression of students" avoided a potential "internal disorder" in China. As a way to prevent an "internal disorder," the "suppression of students" was thus justified.

What does it mean when a criminal questions the judge in court, "Raping or killing, which one is better"? It can only indicate how shameless the criminal is. Similarly, in the issue of the Tiananmen Massacre, the CCP and its cohorts did not reflect on whether it is guilty of killing. Instead, they asked the international society which one is better: "Suppression of students or internal disorder that may lead to civil war?"

The CCP is in control of the entire state machine and all means of propaganda. In other words, the 1.3 billion Chinese people are held hostage by the CCP. With the 1.3 billion hostages in hand, the CCP could always argue with its "hostage theory" that if it does not suppress a certain group of people, the whole nation will be in turmoil or disaster. Using this as an excuse, the CCP could suppress any individual or group at will, and its suppression could always be justified. Given such deceitful arguments and fallacious reasoning, is there any worse scoundrel more shameless in the world than the CCP?

### **Carrots Plus Stick—from Bestowing "Freedom" to Escalating Suppression**

Many Chinese people feel that they enjoy more "freedom" now than before, so they hold out a hope for the prospect of the CCP's improvement. As a matter of fact, the degree of freedom people are "bestowed" depends highly on the CCP's sense of crisis. The CCP would do anything to maintain the collective interests of the Party, including giving so-called democracy, freedom or human rights to the