

ince Wang Huaizhong. But if you examine their speeches, you will find that without exception, they have supported anti-corruption campaigns and repeatedly urged their subordinates to conduct themselves honestly, even as they themselves were embezzling funds and taking bribes.

The CCP has promoted many examples and often attracted some idealistic and ambitious people to join the Party for decorating the Party. On the surface, the CCP has made itself attractive. But the world can see to what a pitiful degree China's moral standard is declining. Why hasn't the CCP's propaganda of "spiritual civilization" worked to correct this?

As a matter of fact, the Communist Party leaders transmitted mere lies when they promulgated "Communist moral quality" or "Serve the people." The inconsistency between Communist leaders' actions and words can be traced all the way back to their founding father Karl Marx. Marx bore an illegitimate son; Lenin contracted syphilis from prostitutes; Stalin was sued for forcing a sexual relationship with a singer; Mao Zedong indulged himself in lust; Jiang Zemin is promiscuous; the Romanian Communist leader Ceausescu's entire family became filthy rich because of him; the Cuban Communist leader Castro hoards hundreds of millions of dollars in overseas banks; and North Korea's demonic killer Kim Il Song and his children lead a decadent and wasteful life.

In daily life, ordinary people in China loathe the empty political study sessions. Increasingly, they equivocate in political matters, since everyone knows them to be deceptive games. But no one, neither the speakers nor the listeners at these political meetings, would speak openly about such deception—it is an open secret. People call this phenomenon "sincere pretension." The CCP's high tunes, either the "Three Represents" several years ago, or "improving governing capacity" later, or today's "three hearts"—"warming, stabilizing and gaining people's hearts"—have all been nonsense. Which ruling party would not represent the people's benefits? Which ruling party would not care about governing capacity? Which ruling party is not about gaining people's hearts? Any parties that do not concern themselves with these issues would soon be removed from the political stage. But the CCP would treat such superfluous slogans as intricate, deep theories and stir up the whole country to study them.

When pretending has been gradually molded into a billion people's habits and the Party's culture, the society becomes filled with falsity, grandiosity, and inanity. Lacking honesty and trust, the society is in a state of crisis. Why has the CCP acted as such? In the past, it was for its ideologies, and now it is for its benefits. The CCP members know themselves to be pretending, but they pretend anyway. If the CCP did not promote such slogans and formalities, it wouldn't have an opportunity to act like a scoundrel or a bully. If that's the case, how could it make itself followed and feared by the people?

Abandon Conscience and Sacrifice Justice for the Party's Interests

In the book "On the Communist Party's Moral Development," Liu Shaoqi [9] expounded especially on the need "for Party members to subsume their individual interests to the Party's interest." Among CCP members, there has never been a lack of righteous people who are concerned about the country and its people, nor has there been a shortage of honest officials who have truly served the people. But in the CCP's machinery of self-interest, these officials cannot survive. Under constant pressure to "submit oneself to the Party," they often find it impossible to continue, or risk being removed from positions, or worse, become forced to join the ranks of the corrupted.

Chinese people have personally experienced and deeply understood the CCP's brutal regime and have developed a profound fear of the CCP's violence. Therefore, people dare not uphold justice and no longer believe in the heavenly laws. First they submit themselves to the CCP's power. Gradually they become unfeeling and unconcerned about matters not affecting themselves. Even the logic of their thinking has been consciously molded to succumb to the CCP's might. This is the CCP's nature at work, to behave like a gangster and a scoundrel.

Patriotism as a Nationwide Urgent Mobilization

The CCP's slogans of "patriotism" and "nationalism" are the sugar-coating to seduce people. They are not only the CCP's main banners, but also its frequently issued orders and time-tested strategies. Overseas Chinese, who, for decades dare not return to China to live, may read the nationalistic propaganda in the overseas edition of People's Daily and are inspired to become more patriotic than the Chinese living inside China. Chinese people, who dare not say "no" to any CCP policy, were brave enough, under the CCP's leadership, to storm the US Embassy and Consulate in China, throwing eggs and rocks and burning cars and US flags, all under the banner of "patriotism."

The Communist Party has decided that whenever it encounters an important issue that demands obedience from the people, it will use "patriotism" and "nationalism" to mobilize people on short notice. For matters related to Taiwan, Hong Kong, Falun Gong, the collision between a US spy plane and a Chinese fighter jet—in all cases the CCP has used the combined method of high-pressure terror and collective brainwashing, thus bringing people to a war-like state of mind. This method is similar to that used by the German Fascists.

By blocking all other information, the CCP's brainwashing has been incredibly successful. The Chinese people, even though they do not like the CCP, think in the twisted mode instilled by the CCP. During the US-led Iraq war, for example,

many people are stirred up watching the daily analysis on CCTV [10]; they feel a strong sense of hatred, vengeance, and desire to fight, while at the same time cursing another war.

Shameless—Mixing the Concepts of the Party and the Country, Forcing People to Consider the Enemy as Their Father

One of the phrases the CCP often uses to threaten people is, "the extinction of the Party and the country," placing the "Party" before the "country." The founding principle of China is that "there would be no new China without the CCP." From childhood, people were educated to "listen to the Party" and "behave like good children of the Party." They sang praises to the Party: "I consider the Party as my mother," "Oh, Party, my dear mother," "The saving grace of the Party is deeper than the ocean," "Love for my father and mother can not surpass love for the Party." [11] They would "go and fight wherever the Party directs us." When the government offered disaster relief, people would "thank the Party and the government"—first the "Party" and then the "government." A military slogan reads "the Party commands the gun." Even when the Chinese experts tried to design the uniform for court judges, they put four golden buttons on the neckband of the uniform. Those buttons are lined up from top to bottom to symbolize the Party, the people, the law and the country. It indicates that even if you are the judge, the Party will forever be positioned above the "law," "country," and "people."

The "Party" has become a supreme name in China, and the "country" has become the Party's subordinate. The "country" exists for the "Party," and the "Party" is said to be the embodiment of the people and the symbol of the "country." Love for the Party, Party leaders, and the country have been mixed together, which is the fundamental reason why patriotism in China has become twisted.

Under the subtle but persistent influence of the CCP's education and propaganda, many people, Party members or not, began to confuse the Party with the country, whether they are aware of it or not. They have come to accept that "the Party's interest" is superior to all, and to concur that "the Party's interests equal the interests of the people and the country." This result of the CCP's indoctrination has created a wide-open space for the Chinese Communist scoundrel group to betray the national interests.

Play the "Redress" Game and Turn Criminal Acts into "Great Accomplishments"

The CCP has made many blunders in history. But, it has always put the blame on certain individuals or groups through "redress and rehabilitation." This has not only made the victims deeply grateful for the CCP, but also allowed the CCP to completely deny any criminal deeds. The CCP claims itself to be "not only unafraid of making mistakes, but also good at cor-

recting them," [12] and this has become the CCP's magical potion with which repeatedly to escape elimination. Thus, the CCP remains forever "great, glorious, and correct."

Perhaps one day, the CCP will decide to redress the Tiananmen Square Massacre and restore the reputation of Falun Gong. But these are simply the roguish tactics that the CCP uses in a desperate attempt to prolong its dying life. The CCP will never have the courage to reflect on itself, to expose its own crimes and to pay for its own sins.

VI. Thorough Exposure of Scoundrel Behaviors: Attempting to Eliminate "Truthfulness, Compassion, Tolerance" through State Terror

The fraudulent "Tiananmen self-immolation" staged by the CCP evil cult may be rated as the CCP's lie of the century. In order to suppress Falun Gong, a government can be so perverse as to have seduced five people to pretend to be Falun Gong practitioners and choreographed their fake self-immolation in Tiananmen Square. Unbeknownst to them, these five people signed their own death warrant, either beaten to death on the scene or killed afterwards. The slow motion of the self-immolation video recorded by CCTV unmistakably shows that Liu Chunling, one of the self-immolators, died after being hit on the spot by a police officer. Other flaws in the footage included the sitting posture of Wang Jingdong, the intact plastic bottle between his knees after the fire was put out, the conversation between a doctor and the youngest victim Liu Siying, and the way cameramen arrived to videotape the scene. The evidence is sufficient to prove that the self-immolation incident was a deception maliciously designed by the Jiang Zemin scoundrel regime in order to frame Falun Gong. [13]

A political party would use such evil and cruel methods, using the nation's financial resources accumulated in the past 20 years of economic reform, mobilizing the Party, the government, the military, the police, spies, foreign diplomats and various other government and non-government organizations, manipulating the system of global media coverage, implementing a strict information blockade with individual and high-tech monitoring, all to persecute a peaceful group of Falun Gong practitioners.

No scoundrel in history has lied so insidiously, so completely and as pervasively as Jiang Zemin and the CCP. They use various lies, each targeting and manipulating different notions and ideas that people hold. This way, people can more easily believe the CCP's lies, and the Party can incite hatred toward Falun Gong. Do you believe in science? The CCP says that Falun Gong is superstitious. Do you find politics distasteful? The CCP says that Falun Gong engages in politics. Do you envy the rich? The CCP says that Falun Gong gathers wealth. Do you object to organizations? The CCP says that Falun Gong has a tight organization. Are you tired of the