

For those who claim to be satisfied with an improved standard of living, isn't stability in their lives their primary concern? What is the most important factor in social stability? It is morality. A society with degraded morality cannot possibly provide security and assurance.

The CCP has cracked down on almost all traditional religions by now and has dismantled the traditional value system. The unscrupulous way by which the CCP seizes wealth and deceives people has had a trickle down effect on the entire society, turning the society into one of scoundrels. The CCP, which rules by means of scoundrels, also essentially needs a scoundrel society as an environment to survive. That is why the CCP tries everything it can to drag the people down to its level, attempting to turn the Chinese people into scoundrels to various extents. This is how the CCP's scoundrel nature is eradicating the moral foundation that had long sustained the Chinese people.

Conclusion

"It is easier to alter rivers and mountains than to change one's nature." [15] History has proven that every time the CCP loosens its bondage and chains, it does so without intending to abandon them. After the Great Famine of the early 1960s, the CCP adapted economic reform policies [16] aiming to restore agricultural production, but without the intent to change the "slave" status of Chinese peasants. The economic reform and liberalization in the 1980s had no constraint on the CCP's raising of a butcher's knife on its own people in 1989. In the future, the CCP will continue to alter its façade but will not change its scoundrel nature.

Some people may think that the past belongs to the past and the situation has changed, and that the CCP now is not the CCP then. Some may be satisfied with the false appearance they see and even mistakenly believe that the CCP has improved, is in the process of reforming, or intends to make amends; thus, they constantly brush away past memories. All these can only give the CCP scoundrel group the opportunity to continue to survive and threaten humankind.

All efforts by the CCP are to make people forget the past. All of the people's struggles are to remember what has happened.

In fact, the history of the CCP is a history that has severed people's memories, a history in which children don't know the true experiences of their parents, a history in which hundreds of millions of ordinary citizens live in and suffer from the enormous conflict between cursing the CCP's past and holding out hope for the CCP's present.

When the evil specter of communism fell upon the human world, the Communist Party unleashed the scum of society and utilized the rebellion of hoodlums to seize and establish political power. What it has done, by means of bloodstained rule and tyranny, is establish and maintain despotism in the form of a "Party Possession." By using the so-called ideology of

"struggle" that opposes nature, heaven's laws, human nature, and the universe, it destroys human conscience and benevolence, and further destroys traditional civilization and morality. It has used bloody slaughters and forced brainwashing to establish an evil communist cult, creating a nation of insanity in order to rule the country. Throughout the history of the CCP, there have been violent periods when the red terror reached its peak, and awkward periods when the CCP narrowly escaped being destroyed. Each time, the CCP used its scoundrel behavior to extricate itself from crises, but only to head for the next round of violence, continuing to deceive the Chinese people.

When people recognize the CCP's scoundrel nature and resist being deceived by its false images, the end will arrive for the CCP and its scoundrel nature.

In comparison with China's 5,000-year history, the 55 years of the CCP's rule go by in a blink of an eye. Before the CCP came into existence, China had created the most magnificent civilization in the history of humankind. The CCP seized the opportunity of China's domestic troubles and foreign invasion to wreak havoc on the Chinese nation. It has taken away tens of millions of lives, destroyed countless families, and sacrificed the ecological resources upon which China's survival depends. What is even more devastating is the near destruction of China's moral basis and prominent cultural tradition.

What will be the future of China? What direction will China take? Such serious questions are too complicated to discuss in a few words. However, one thing is for certain: if there is no reconstruction of the nation's morality, no restoration of the relationships between humans and nature, and between humans, heaven and earth, if there is no faith or culture for a peaceful coexistence among humans, it will be impossible for the Chinese nation to have a bright future.

With several decades of brainwashing and suppression, the CCP has instilled its way of thinking and its standard for good and bad into the depths of the Chinese people's lives. This has led them to accept and identify with the CCP's fabrication to a certain degree, and become part of its falsehood, thereby providing the ideological basis for its existence.

To eliminate from our lives the wicked doctrines instilled by the CCP, to see clearly the CCP's completely evil nature, and to restore our human nature and conscience—this is the first essential and necessary step on the path toward a smooth transition into a CCP-free society.

Whether this path can be walked steadily and peacefully will depend on changes made in every Chinese person's heart. Even though the CCP appears to possess all the resources and violent apparatuses in the country, if every Chinese person believes in the power of the truth and safeguards our morality, the evil specter of the CCP will lose the foundation for its existence. All resources may return to the

hands of the righteous instantly, and that is when the rebirth of China will take place.

Only without the Chinese Communist Party, would there be a new China.

Only without the Chinese Communist Party, would China have hope.

Without the Chinese Communist Party, the righteous and kind Chinese people will rebuild China's historical magnificence.

Notes:

[1] According to traditional Confucian thought, emperors or kings rule according to the mandate from heaven, and to be given such an authority, their moral achievements have to match that supreme responsibility. From the Mencius, a similar thought can also be found. In the verse "Who Grants the Monarchical Power?" Mencius said, "It was from heaven." when asked who granted the land and the governing authority to Emperor Shun. The idea of the divine origin of power can also be found in western Christian tradition. In Romans 13:1 of the Bible (King James version), for example, one finds that "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

[2] The one center refers to economic development, while the two basic points are: Maintain the four basic principles (socialist path, dictatorship of the proletariat, the CCP's leadership, Marxism-Leninism and Mao's Thought), and continue with the policies of reform and openness.

[3] Data come from a report by Xinhua News Agency on March 4th, 2004.

[4] Mu is a unit of area used in China. One mu is 0.165 acres.

[5] Data come from a report by Xinhua News Agency on February 29th, 2004.

[6] The "Three No Principle" has occurred in the past. In 1979, Deng Xiaoping proposed a "Three No Principle" to encourage people to speak their minds: No labeling, no attacking, and no picking on mistakes. This should remind people of Mao similarly encouraging intellectuals in the 1950s, which was followed by brutal persecution of those who did speak up. Now, the newly proposed "Three No's" refer to "Development with no debates, advancement with no struggles, and progress with no contentment in lagging behind."

[7] Hong Kong Basic Law Article 23 was proposed in 2002 by the Hong Kong government under pressure from Beijing. The article represented a serious erosion of freedom and human rights in Hong Kong, undermining the "one country, two systems" policy promised by the CCP. Article 23 was opposed globally, and was finally withdrawn in 2003.

[8] Dong Cunrui died in 1949 during a war in Longhua, in today's Hebei province, when he held explosives on his body to bomb the fortress of the KMT army. Huang Jiguang died on a battle in North Korea in 1952 during the US-Korea war, when he attempted to use his body to block the American machine gun.

[9] Liu Shaoqi, Chairman of China between 1959 and 1968, was considered to be the successor to Mao Zedong. During

the Cultural Revolution (1966-1976), he was persecuted as a traitor, spy, and renegade. He died in 1969 after being severely abused under the CCP's imprisonment.

[10] CCTV (China Central Television) is owned and directly operated by the central government. It is the major broadcast network in Mainland China.

[11] These quoted phrases are all titles of songs written and sung during the Mao era in the 1960s and early 1970s.

[12] Mao once said that we are afraid of making mistakes, but we are concerned about correcting them.

[13] For detailed analysis of the self-immolation video, please refer to the following website: <http://www.clearharmony.net/articles/200109/1165.html>.

[14] Superstructure in the context of Marxist social theory refers to the way of interaction between human subjectivity and the material substance of society.

[15] This is a Chinese proverb that confirms the permanence of one's nature. The proverb has also been translated as "The fox may change his skin but not his habits."

[16] The economic reform policies, known as the "three-freedom and one-contract" program (San Zi Yi Bao) proposed by Liu Shaoqi, then President of China. The program stipulated plots of land for private use, free markets, enterprises having sole responsibility for their own profits and losses, and the fixing of output quotas on a household basis.

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